

# ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2022-23

Ministry of Education  
Department of Higher Education  
New Delhi

AISHE Code: C-48526

Survey Year: 2022

## 1. BASIC INFORMATION

### A: Basic Details

|   |   |
|---|---|
| 1. AISHE Code                                   | C-48526   |
| 2. Name of the Institution                      | GOVERNMENT DEGREE COLLEGE, TANGMARG                                     |
| 3. Year of Establishment                        | 2011  |
| 4. Status Prior to Establishment, if applicable | Constituent College   |
| 5. Scholarship Schemes                          | Post Matric scholarship Scheme for Schedule Caste(PMS-SC) , Post Matric |

### 6. Affiliation Details

|  |                                 |
|--|---------------------------------|
| (i) Name of University to Which affiliated               | University of Kashmir, Srinagar |
| (ii) Year of Affiliation with University                 | 2011                            |
| (iii) Name of the Other University to which Affiliated   | University of Kashmir, Srinagar |
| (iv) Name of the statutory Body through which Recognized | University Grants Commission    |

### 7. Institute Details

|  |                    |
|--|--------------------|
| (i) Type of Institution  | Affiliated College |
| (ii) Ownership status of Institution                                 | Government         |
| (iii) Management of Institution                                      | Central Government |
| 8. Is It evening college   | No                 |
| 9. Whether the Institution is exclusively meant for students from    | No                 |
| 10. Autonomous Institute   | No                 |
| 11. Whether Institute adopted any village under Unnat Bharat Scheme? | No                 |
| 12. Is this a Minority Managed Institution                           | No                 |
| If 'Yes', Type of minority community managing the                    |                    |
| 13. Whether the Institution has the National Cadet Corps (NCC)       | No                 |
| If 'Yes',  |                    |

### Number of Students Enrolled In NCC

|   | Male | Female | Total |
|---|------|--------|-------|
| Number of students in NCC from your institution   |      |        |       |
| Number of students in NCC from other institutions |      |        |       |

|   |     |
|---|-----|
| 14. Whether the Institution has the National Social Service | Yes |
|---|-----|

If 'Yes',

### Number of Students Enrolled In NSS

|                                    | Male | Female | Total |
|------------------------------------|------|--------|-------|
| Number of Students Enrolled In NSS | 38   | 62     | 100   |

|                                  |    |
|----------------------------------|----|
| 15. Is it a Specialized College: | No |
|----------------------------------|----|

|                               |    |
|-------------------------------|----|
| If 'Yes', Specialisation Type | No |
|-------------------------------|----|

Other Specialisation

|   |    |
|---|----|
| 16. Whether the college is running only diploma level course(s) | No |
|---|----|

If 'Yes',

### B: Officers Details

#### 17. Institute Head Details

|   |                        |
|---|------------------------|
| (i) Name of Vice chancellor/Director/Head/Principal | Prof. Irfan ul Majid   |
| (ii) Designation                                    | Principal              |
| (iii) Mobile No                                     | 9419028595             |
| (iv) Email  | principaltmg@gmail.com |
| (v) Telephone No (with STD Code)                    | 1954295025             |

#### 18. Nodal Officer Details

|                                     |                        |
|-------------------------------------|------------------------|
| (i) Name of Nodal Officer for AISHE | Prof. Irfan ul Majid   |
| (ii) Designation                    | Principal              |
| (iii) Mobile No                     | 9419028595             |
| (iv) Email                          | principaltmg@gmail.com |
| (v) Telephone No (with STD Code)    | 9419028595             |

**C: Address**

|                                  |                   |
|----------------------------------|-------------------|
| 19. Location of the Institution  | Rural             |
| Address Line1                    | Chandilora        |
| Address Line2                    | Tangmarg          |
| City                             | chandilora        |
| Country                          | INDIA             |
| State                            | Jammu and Kashmir |
| District                         | Baramulla         |
| Block / Urban Local Body         | TANGMARAG         |
| Pin Code                         | 193402            |
| Longitude(in degree)             | 74.2500016        |
| Latitude(in degree)              | 34.0341541        |
| Total Area (in acre)             | 85.15             |
| Total Constructed Area (in sq.m) | 2424.173          |
| Website                          | gdctmg.edu.in     |

**D: Residential Facility**

20. Is Staff Quarter Available

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 0              | 0                  | 0                   |

21. Is Student Hostel Available:

If 'Yes',

No of Hostels

**2. Department and Programme****A: Department Details**

22. Department details

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1    | Arabic                       |
| 2    | Botany                       |
| 3    | Chemistry                    |
| 4    | Economics                    |
| 5    | Education                    |
| 6    | Environmental Science        |
| 7    | General English              |
| 8    | History                      |
| 9    | IT                           |
| 10   | Mathematics                  |
| 11   | PHYSICS                      |
| 12   | Political Science            |
| 13   | Public Administration        |
| 14   | Sociology                    |
| 15   | Tourism & Travel Management  |
| 16   | Urdu Literature              |
| 17   | Zoology                      |

**B: Programme Details**

23. Programme Offered by Institution

| Regular Programme |                            |          |                               |           |                |                            |                                 |                             |            |                    |               |                     |                 |       |         |                    |                                       |   |                              |     |    |     |       |     |                     |   |
|-------------------|----------------------------|----------|-------------------------------|-----------|----------------|----------------------------|---------------------------------|-----------------------------|------------|--------------------|---------------|---------------------|-----------------|-------|---------|--------------------|---------------------------------------|---|------------------------------|-----|----|-----|-------|-----|---------------------|---|
| S.No              | Program offered any Indian | Language | Is this program accredited by | NBA Score | Level          | Programme                  | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational | Year of Start | Admission Criterion | Course Duration |       | Type    | Examination System | Statutory Body Through Which Approved | University Through Which Accreditation Status | Social Category wise Breakup |     |    |     |       |     | SuperNumerary Sheet |   |
|                   |                            |          |                               |           |                |                            |                                 |                             |            |                    |               |                     | Year            | Month |         |                    |                                       |   | Approved Intake:(Seats for   |     |    |     |       |     |                     |   |
|                   |                            |          |                               |           |                |                            |                                 |                             |            |                    |               |                     |                 |       |         |                    |                                       |   | General                      | SC  | ST | OBC | Total | EWS |                     |   |
| 1                 | Yes                        | Urdu     | No                            |           | Under Graduate | B.A.- Bachelor of Arts     | Arts                            | Arts                        | BA         | No                 | 2012          | Direct Admission    | 3               | 0     | General | Semester           | State Government                      | University of Kashmir, Srinagar               | Yes                          | 346 | 6  | 6   | 7     | 365 | 0                   | 0 |
| 2                 | No                         |          | No                            |           | Under Graduate | B.Sc.- Bachelor of Science | Science                         | Science                     | BSC        | No                 | 2019          | Direct Admission    | 3               | 0     | General | Semester           | State Government                      | University of Kashmir, Srinagar               | Yes                          | 202 | 1  | 0   | 5     | 208 | 0                   | 0 |

### 3. Student Enrolment

#### 24. Student Enrolment details

| Regular Mode |  |      |       |                 |                             |        |             |      |        |             |      |        |             |      |        |             |      |        |             |       |        |             |   |   |   |
|--------------|--|------|-------|-----------------|-----------------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|---|---|---|
| S.No         | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category        | Number of Students Enrolled |        |             |      |        |             |      |        |             |      |        |             |      |        |             |       |        |             |   |   |   |
|              |  |      |       |                 | General                     |        |             | EWS  |        |             | SC   |        |             | ST   |        |             | OBC  |        |             | TOTAL |        |             |   |   |   |
|              |  |      |       |                 | Male                        | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male  | Female | Transgender |   |   |   |
| 1            | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(BA)   | 1    | 0     | Total           | 156                         | 190    | 0           | 0    | 0      | 0           | 3    | 3      | 0           | 6    | 0      | 0           | 2    | 5      | 0           | 167   | 198    | 0           |   |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 |   |
|              |  |      |       | Muslim Minority | 155                         | 190    | 0           | 0    | 0      | 0           | 3    | 3      | 0           | 6    | 0      | 0           | 2    | 5      | 0           | 166   | 198    | 0           |   |   |   |
|              |  |      |       | Other Minority  | 1                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 1           | 0 | 0 |   |
| 2            | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(BA)   | 2    | 0     | Total           | 146                         | 180    | 0           | 0    | 0      | 0           | 2    | 0      | 0           | 2    | 0      | 0           | 8    | 8      | 0           | 158   | 188    | 0           |   |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 |   |
|              |  |      |       | Muslim Minority | 102                         | 180    | 0           | 0    | 0      | 0           | 2    | 0      | 0           | 2    | 0      | 0           | 8    | 8      | 0           | 114   | 188    | 0           |   |   |   |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 | 0 |
| 3            | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(BA)   | 3    | 0     | Total           | 106                         | 111    | 0           | 0    | 0      | 0           | 2    | 2      | 0           | 2    | 1      | 0           | 12   | 2      | 0           | 122   | 116    | 0           |   |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 |   |
|              |  |      |       | Muslim Minority | 106                         | 111    | 0           | 0    | 0      | 0           | 2    | 2      | 0           | 2    | 1      | 0           | 12   | 2      | 0           | 122   | 116    | 0           |   |   |   |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 | 0 |
| 4            | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(BSC)  | 1    | 0     | Total           | 118                         | 84     | 0           | 0    | 0      | 0           | 1    | 0      | 0           | 0    | 0      | 4           | 1    | 0      | 123         | 85    | 0      |             |   |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 |   |   |
|              |  |      |       | Muslim Minority | 118                         | 84     | 0           | 0    | 0      | 0           | 1    | 0      | 0           | 0    | 0      | 4           | 1    | 0      | 123         | 85    | 0      |             |   |   |   |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 | 0 |
| 5            | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(BSC)  | 2    | 0     | Total           | 52                          | 59     | 0           | 0    | 0      | 0           | 1    | 0      | 0           | 0    | 0      | 2           | 2    | 0      | 54          | 62    | 0      |             |   |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 |   |   |
|              |  |      |       | Muslim Minority | 52                          | 59     | 0           | 0    | 0      | 0           | 1    | 0      | 0           | 0    | 0      | 2           | 2    | 0      | 54          | 62    | 0      |             |   |   |   |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 | 0 |
| 6            | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(BSC)  | 3    | 0     | Total           | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      |             |   |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 |   |   |
|              |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 |   |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 |   |

#### Enrolment Summary

| S No | Category | GENERAL |        |             | EWS  |        |             | SC   |        |             | ST   |        |             | OBC  |        |             | TOTAL |        |             |
|------|----------|---------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|
|      |          | Male    | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male  | Female | Transgender |
| 1    | Regular  | 578     | 624    | 0           | 0    | 0      | 0           | 8    | 6      | 0           | 10   | 1      | 0           | 28   | 18     | 0           | 624   | 649    | 0           |

Other Minority Breakup available?

No

### 4. Foreign Student Enrolment

#### 25. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No

Approved Intake Capacity of International Students

### 5. Examination Result

#### 26. Examination Result

| Regular Mode (Total Number of Students Appeard in Final Year) |  |          |  |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |   |
|---|--|----------|--|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|
| S NO  | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Appeard in Final Year |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |   |
|   |  |          | General  |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |   |
|   |  |          | Male   | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |   |
| 1   | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(BA)   | T        | 128  | 131    | 0            | 0    | 0      | 0            | 3    | 1      | 0            | 5    | 1      | 0            | 8    | 0      | 0            | 144   | 133    | 0            |   |
|   |  | PWD      | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   |  | MM       | 128  | 131    | 0            | 0    | 0      | 0            | 3    | 1      | 0            | 5    | 1      | 0            | 8    | 0      | 0            | 144   | 133    | 0            |   |
|   |  | OM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |

| Regular Mode (Total Number of Students Passed in Final Year) |  |          |   |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |   |
|--|--|----------|---|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|
| S NO   | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Passed in Final Year |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |   |
|  |  |          | General                                       |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |   |
|  |  |          | Male  | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |   |
| 1  | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(BA)   | T        | 28  | 41     | 0            | 0    | 0      | 0            | 1    | 0      | 0            | 1    | 0      | 0            | 0    | 0      | 0            | 30    | 41     | 0            |   |
|  |  | PWD      | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|  |  | MM       | 28  | 41     | 0            | 0    | 0      | 0            | 1    | 0      | 0            | 1    | 0      | 0            | 0    | 0      | 0            | 30    | 41     | 0            |   |
|  |  | OM       | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |

| Regular Mode (Out of Total, Number of Students Passed with 60% or above) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| S NO | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Out of Total, Number of Students Passed with 60% or above |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |   |
|------|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|
|      |  | Category  | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |   |
|      |  |   | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |   |
| 1    | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(BA)   | T   | 15      | 19     | 0            | 0    | 0      | 0            | 1    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 16     | 19           | 0 |
|      |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|      |  | MM  | 15      | 19     | 0            | 0    | 0      | 0            | 1    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 16     | 19           | 0 |
|      |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |

## 27. Placement Details:

Whether they have placement cell

No

## 6. Staff Information

## 28. Non-Teaching Information

| SNO | Staff Type   | Group   | Sanctioned Strength | Category        | Number of Position |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |   |
|-----|--|---------|---------------------|-----------------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|
|     |  |         |                     |                 | General            |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |   |
|     |  |         |                     |                 | Male               | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |   |
| 1   | Library Staff  | Group A | 1                   | Total           | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      |              |   |
|     |  |         |                     | PWD             | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |   |
|     |  |         |                     | Muslim Minority | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|     |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
| 2   | Non Teaching Staff Excluding Lib & Phy Education       | Group A | 1                   | Total           | 1                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 1     | 0      | 0            |   |
|     |  |         |                     | PWD             | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|     |  |         |                     | Muslim Minority | 1                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 1      | 0            | 0 |
|     |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
| 3   | Other Staff (Eg. Senior Residents, Lab Assistant etc.) | Group C | 9                   | Total           | 4                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 4     | 0      | 0            |   |
|     |  |         |                     | PWD             | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|     |  |         |                     | Muslim Minority | 4                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 4      | 0            | 0 |
|     |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |

## 7. Financial Information

## 29. INCOME:

| S.No      | Items   | Amount In Thousands |
|-----------|---|---------------------|
| <b>1</b>  | <b>Grants Recieved From</b>                           |                     |
| (i)       | University Grants Commission                          | 0.0                 |
| (ii)      | Distance education Council                            | 0.0                 |
| (iii)     | Other Central Government Departmnts                   | 0.0                 |
| 2         | Grants recieved From State government                 | 42991.0             |
| 3         | Grants Recieved From University                       | 0.0                 |
| 4         | Grants Recieved From Local Bodies                     | 0.0                 |
| 5         | Donations   | 0.0                 |
| <b>6</b>  | <b>Tuition Fee</b>                                    | 0.0                 |
| (i)       | Indian students in regular education mode             | 0.0                 |
| (ii)      | Foreign students in regular education mode            |                     |
| (iii)     | Indian students in distance education mode            | 0.0                 |
| (iv)      | Foreign students in distance education mode           |                     |
| 7         | Other Fees  | 0.0                 |
| 8         | Interests   | 0.0                 |
| 9         | Sale Of Application Form                              | 20.0                |
| <b>10</b> | <b>Other Income</b>                                   | 0.0                 |
| (i)       | Payment on lodging and boarding from Indian Students  | 0.0                 |
| (ii)      | Payment on lodging and boarding from foreign Students |                     |
| (iii)     | Income from faculties visiting abroad                 | 0.0                 |
| (iv)      | Other sources   | 0.0                 |
| <b>11</b> | <b>Total</b>  | 43011.0             |

## 30. Expenditure

| S.No     | Items                                    | Amount In Thousands |
|----------|--|---------------------|
| 1        | Salary, Allowances & Retirement Benefits | 23987.531           |
| 2        | Buldings (Construction And Maintainence) | 8680.535            |
| 3        | Library And Laboratory                   | 0.0                 |
| 4        | Research Activities                      | 0.0                 |
| 5        | Scholarships                             | 0.0                 |
| 6        | Other Expenses                           | 0.0                 |
| <b>7</b> | <b>Total</b>                             | 32668.066           |

## 8. Infrastructure

## 31. Infrastructure

**(A) Note:****NKN = National Knowledge Network****NMEICT = National Mission on Education through Information & Communication Technology**

|       |   |     |       |  |                                      |                                   |                           |      |
|-------|---|-----|-------|--|--------------------------------------|-----------------------------------|---------------------------|------|
| 1     | Play Ground   | Yes | 1     | 18   | Solar Power Generation               | No                                |                           |      |
| 2     | Auditorium  | Yes | 1     | 19   | Connectivity NKN                     | No                                |                           |      |
| 3     | Theatre   | No  | 0     | 20   | Connectivity NMEICT                  | No                                |                           |      |
| 4     | Library   | Yes | 1     | 21   | Campus Is Differently Abled Friendly | Yes                               |                           |      |
| (a)   | Number Of Books   |     | 11038 | (i)  | Hand Rails                           | Yes                               |                           |      |
| (b)   | Number of Journals (Peer reviewed)  |     | 0     | (ii)   | Ramp attached to classroom /library  | Yes                               |                           |      |
| 5     | Laboratory  | Yes | 4     | 22   | Grievance Redressal Mechanism        | Yes                               |                           |      |
| 6     | Conference Hall   | Yes | 1     | 23   | Vigilance Cell                       | Yes                               |                           |      |
| 7     | Health center   | Yes | 1     | 24   | Equal Opportunity Cell               | No                                |                           |      |
| 8     | Gymnasium/Fitness Center  | Yes | 1     | 25   | Sexual Harassment Cell               | Yes                               |                           |      |
| 9     | Indoor Stadium  | Yes | 1     | 26   | Counselors For Students              | Yes                               |                           |      |
| 10    | Common Room   | Yes | 1     | 27   | Clinic / First Aid Room              | Yes                               |                           |      |
| 11    | Computer center   | Yes | 1     | 28   | Separate Toilet For Girls            | Yes                               |                           |      |
| 12    | Cafeteria   | Yes | 1     | 29   | Skill Development Center             | Yes                               |                           |      |
| 13    | Guest House   | No  | 0     | 30   | Self-Defense Class For Females       | No                                |                           |      |
| 14    | Separate Common Room Exclusively For Girls                                | Yes | 1     | 31   | Anti-Ragging Cell                    | Yes                               |                           |      |
| 32    |   |     |       | Number Of Toilets  |                                      |                                   |                           |      |
| 15    | Total Number of Classrooms and Seminar Halls                              |     | 14    | (i)  | Total                                | 6                                 |                           |      |
| 16    |   |     |       | Total Number of Computers in the Campus for Academic Work* | 55                                   | (ii)                              | Girls                     | 2    |
|       |   |     |       |  |                                      | (iii)                             | Toilet for disabled Males | 1    |
| 17    |   |     |       |  |                                      | Incubation Centres/Start-up Units | 0                         | (iv) |
| (B)   | Whether the University / Institution have Disaster Management facilities. |     |       |  | Yes                                  |                                   |                           |      |
| (i)   | Whether capacity Building and Training/awareness programmes               |     |       |  | Yes                                  |                                   |                           |      |
| (ii)  | Whether vulnerability assessment checks were made during the year.        |     |       |  | No                                   |                                   |                           |      |
| (iii) | Is any mock drill or rehearsal programme conducted.                       |     |       |  | Yes                                  |                                   |                           |      |
| (C)   | Whether Institution has Internal Quality Assurance Cell (IQAC)            |     |       |  | Yes                                  |                                   |                           |      |
| (i)   | Date of Establishment of IQAC   |     |       |  | 12/10/2018                           |                                   |                           |      |
| (ii)  | Contact Details of IQAC   |     |       |  | 7780835635                           |                                   |                           |      |

**9. Scholarship, Fellowship, Loans & Accreditation**

32. Whether Institution maintain Scholarships Data:

Yes

**Number of Students Receiving Government Scholarships**

| ScholarShip Scheme | Category       | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |
|--------------------|----------------|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
|                    |                | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |
| Others             | Total          | 12      | 12     | 0            | 0    | 0      | 0            | 0    | 3      | 0            | 0    | 1      | 0            | 0    | 0      | 0            | 12    | 16     | 0            |
|                    | PWD            | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|                    | Muslim Minorit | 12      | 12     | 0            | 0    | 0      | 0            | 0    | 3      | 0            | 0    | 1      | 0            | 0    | 0      | 0            | 12    | 16     | 0            |
|                    | Other Minorit  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |

33. Whether Institution maintain Fellowships Data:

No

34. Whether Institution maintain Loans Data:

No

35. Whether Institution Accredited:

Yes

| S No | Accreditation Body                            | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|---|------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
| 1    | National Assessment and Accreditation Council | NAAC | Yes               | 4         | 1.84  | Cycle 1                | Yes                     | 29/05/2027                     | C     |

**10. NEP : National Education Policy****1. National Higher Education Qualifications Framework (NHEQF)**

i) Whether your Institution has adopted NHEQF?

Yes

ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate

Yes

iii) Whether 4-year UG programme been introduced in your institution?

No

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
|      |        |             |       |

**2. Research and Development Cell (RDC)**

i) Whether a Research and Development Cell or any other formal office by any other name that facilitates R&amp;D activities has been established?

No

| No. of active MoUs for research collaboration | No. of Government sponsored research projects | No. of Industry-sponsored research projects | No. of Patents | No. of Research Publications | No. of Start-Ups |
|---|---|---|----------------|------------------------------|------------------|
|   |   |   |                |                              |                  |

**3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)**

i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website?

Yes

**4. Industry-Institute Linkage**

i) Whether any MoU has been signed by institution for Industry Linkage?

No

| No. of MoUs signed with Industry | Board areas under which the MoUs with Industry | Total number of Professor of Practice | Does your institution have Entrepreneurship and |
|----------------------------------|--|---------------------------------------|---|
|                                  |  |                                       | No  |

**5. Digital Nodal Centers**

i) Whether SWAYAM Regulations have been adopted by your institution?

No

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
|      |        |             |       |

**6. ABC**

i) Whether your Institution has registered on Academic Bank of Credits (ABC)?

No

**7. Multiple Entry and Exit in Academic Programmes**

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

No

**8. Internship/Apprenticeship Embedded Degree Programme**

i) Does your institution have an Internship Cell?

No

ii) Does your institution have an Apprenticeship Cell?

No

**9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution**

i) Whether your institution has collaboration with Foreign HEIs?

No

| If Yes, for what purpose? | Number of active MoUs with Indian and foreign HEI for collaboration |
|---------------------------|---|
|                           |   |

**10. Ranking Excellence**

i) Whether your institution has participated in NIRF Ranking?

No

| NIRF Category | Rank |
|---------------|------|
|               |      |

ii) Has your institution participated in any other National Ranking?

No

iii) Has your institution participated in any other International Ranking?

No

**11. Multidisciplinary**

i) Does your Institution have Curriculum and Credit Framework?

No

ii) Has your institution implemented elective course system?

No

iii) Has the institution collaborated with other institutes for dual programs / joint degrees with other institutes of HEI clusters?

No

iv) Has the institute incorporated cross disciplinary departments? (Literature,arts,etc.)

No

v) Does your institution offer Multidisciplinary Degree Programmes ?

No

**12. Dual Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

**13. Joint Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

**14. IKS (Indian Knowledge System)**

i) Does your institution offer IKS courses ?

No

**15. Accreditation**

i) Whether your institution has been accredited by NAAC?

Yes

ii) NAAC score

1.84

iii) Whether your institution's courses have been accredited by NBA ?

No



Government of India

Ministry of Education

Department of Higher Education

Statistics Division

New Delhi

# Certificate



**Reference No.** C-48526-2022

This is to certify that Prof. Irfan ul Majid of GOVERNMENT DEGREE COLLEGE, TANGMARG has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2022-2023.

( Shri R. Rajesh )

Deputy Director General

**Dated:** 27/03/2024